

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No- 04/24-25

Dated: 14.06.2024

It is certified that an inspection team headed by **Er Vishwajeet Verma, Assistant Engineer** (Name of Officers with Designation) from **Uttar Pradesh Jal Nigam (Rural), Deoria (PHED)** inspected the **DIVINE PUBLIC SCHOOL, MAHUAWA, SUNDARPAR** (name of School) on **12.06.2024** (Date of Inspection) and on the basis of Water Test Report(attached) bearing no **WTD/008/JUNE 24-25** Dated **14.06.2024** of **District Level Water Analysis Laboratory, U.P. Jal Nigam Rural,Deoria(PHED lab)** certified that the **DIVINE PUBLIC SCHOOL, MAHUAWA, SUNDARPAR** (name of School) has safe drinking water facilities for the students and members of the staff of the institution. School is also maintains the hygienic sanitation condition in the school building & campus as per norms prescribed by the central/state/U.T. Govt.

This certificate is valid for a period of **6 months** only.



Signature with seal  
Assistant Engineer  
Division Office.  
U.P. Jal Nigam (Rural)  
Deoria

**Name** : Er. Vishwajeet Verma  
**Designation** : Assistant Engineer  
**Name & Address of The office/Department**  
UP Jal Nigam (Rural), Bhujauli Colony, Deoria

To,  
**DIVINE PUBLIC SCHOOL**  
**MAHUAWA, SUNDARPAR,**  
**BLOCK-BANKATA, DEORIA (U.P.)**  
**(Name & Address of School)**

**Note: The certificate is to be issued by authorized officer/PHED Lab/ local bodies.**



# District Level Water Analysis Laboratory

## Uttar Pradesh Jal Nigam (Rural), Deoria

Add.- M2, 1<sup>st</sup> Construction Division, Bhujauli Colony, Deoria 274001

### Analysis Report

Report No WTD/008/JUNE 24-25

Date 14.06.2024

Page No 01/01

#### Customer Details

Office Name and Address DIVINE PUBLIC SCHOOL, MAHUAWA, SUNDARPAR, DEORIA

Ref Letter No & Date --

#### Basic details of sample

District	DEORIA	Block	BANKATA
Gram Panchayat	SUNDARPAR	Village	MAHUAWA
Habitation	MAHUAWA	Location	MAHUAWA
Water Source	R.O.	WQMIS Id	--
Quantity of Sample	1000 ml	Date of S.C.	12.06.2024
Receiving Date	12.06.2024	S. Collector	SCHOOL AUTHORITY
Sample Depositor	SCHOOL AUTHORITY		
Analysis Start Date	12.06.2024	Analysis Completion Date	14.06.2024

Temperature- 25°C

Relative Humidity- 62%

#### Technical Data of Analysis

S. No.	Analysed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Taste	AGG.	Agreeable	Agreeable	IS 3025 (Part 8) : 2023
2	Odour	AGG.	Agreeable	Agreeable	IS 3025 (Part 5) : 2018
3	pH	7.29	6.5	8.5	IS 3025(Part 11): 2022
4	Turbidity (NTU)	0.21	1.0	5.0	IS 3025(Part 10): 2022
5	TDS (mg/l)	80	500	2000	IS 3025(Part 16): 2023
6	Total Alkalinity (mg/l)	36	200	600	IS 3025(Part 23): 2023
7	Total Hardness (mg/l)	44	200	600	IS 3025(Part 21): 2019
8	Calcium (mg/l)	11.2	75	200	IS 3025(Part 40): 2023
9	Magnesium (mg/l)	3.88	30	100	IS 3025(Part 46): 2023
10	Chloride (mg/l)	9.5	250	1000	IS 3025(Part 32): 2019
11	Fluoride (mg/l)	BDL(<0.1)	1.0	1.5	APHA 24 <sup>TH</sup> Edition 4500-F Method-C (Electrode Method)
12	Nitrate (mg/l)	BDL(<0.1)	45	No relaxation	APHA 24 <sup>TH</sup> Edition -NO <sub>3</sub> Method D(UV screening Method)
13	Sulphate (mg/l)	1.01	200	400	APHA 24 <sup>TH</sup> Edition 4500-SO <sub>4</sub> Method E(Turbidimetric Method)
14	Iron (mg/l)	BDL(<0.1)	1.0	No relaxation	APHA 24 <sup>TH</sup> Edition - 3500-Fe Method B(Phenanthroline Method)
15	Total Arsenic(mg/l)	NA	0.01	0.05	IS 3025 Part 37:2022 SDDC METHOD
16	Resd.Chlorine(mg/l)	NA	0.2	1	IS 3025 (PART 26) VISUAL METHOD

#BDL- Below Detection Limit, NA- Not Applicable.

\*\* Parameter(s) above permissible limit are in bold digits.

- Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
  2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
  3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
  4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.



Tested By

Email id- labdeoria@gmail.com

  
RAGHVENDRA K MISHRA (T.M.)  
Technical Manager  
District Level Water Analysis Laboratory  
Uttar Pradesh Jal Nigam (Rural), Deoria

Reviewed By

  
SONAL MISHRA (QUALITY MANAGER)

Authorized Signatory

Contact No-7905141804

\*\*\*\*\*End of test report\*\*\*\*\*